

# **Corporate Parenting Committee**

## **Agenda**

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**Date:** Tuesday, 13th November, 2018  
**Time:** 4.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 18 September 2018.

4. **Corporate Parenting Update from Elected Members**

To receive a verbal update from members of the Committee.

5. **Input from Children and Young People**

To receive a verbal update on the Input from Children and Young People.

6. **Update on the Attachment Aware Project**

To receive a presentation.

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7. **Virtual School for Cared for Children Headteacher's Annual Report**  
(Pages 7 - 46)

To consider the Virtual School Headteacher's Annual Report.

8. **National Adviser Follow Up Letter to Cheshire East Council** (Pages 47 - 48)

To consider the National Adviser Follow Up Letter to Cheshire East Council

9. **Corporate Parenting Strategy 2018-20** (Pages 49 - 84)

To consider the Corporate Parenting Strategy 2018-20.

10. **Corporate Parenting Update Report** (Pages 85 - 92)

To consider the update report.

11. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PRESS AND PUBLIC PRESENT**

12. **Fostering Panel Annual Report 2017-18** (Pages 93 - 110)

To consider the Fostering Panel Annual Report for 2017-18.

13. **Feedback from Ofsted's Focussed Visit in October 2018**

To receive a presentation.